**ГЛОБАЛНИ ПЛАН ЗА ПРЕДМЕТ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ЗА ШК. \_\_\_\_\_\_\_\_**

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| Редни  број | Наставна тема | Месец | | | | | | | | | | Обрада | Утврђивање | Укупно |
| IX | X | XI | XII | I | II | III | IV | V | VII |
| 1. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 5. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Укупно |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Предметни наставник

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Директор/помоћник директора

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